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PTO/SB/05 (03-01)  
Approved for use through 10/31/2002. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE22386 U.S. PTO  
09/19/03

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications  
under 37 CFR 1.53(b))

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Attorney Docket No.	
First Inventor	Bamber
Assignee	
Title	Electrical Outlet and Back-Up Power Supply for the Same
Express Mail Label No.	EU815336189US

**APPLICATION ELEMENTS**

See MPEP Chapter 600 concerning utility patent application contents.

**Mail Stop Patent Application**ADDRESS TO: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification      Total Pages [8] (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive Title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R&amp;D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC §113)      Total Sheets [1]</p> <p>4. Oath or Declaration      Total pages [1]</p> <ul style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR §1.63(d)) (for continuation/divisional with Box 17 complete)           <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTORS</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR §§1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul> <p>5. <input type="checkbox"/> Application Data Sheet. See 37 CFR §1.76</p>	<p>6. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Form (CRF)</li> <li>b. Specification Sequence Listing on:           <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> Paper</li> </ul> </li> </ul> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p>
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**ACCOMPANYING APPLICATION PARTS**

- 8.  Assignment Papers (cover sheet & document(s))
- 9.  37 CFR 3.73(b) Statement       Power of Attorney (when there is an assignee)
- 10.  English Translation Document (if applicable)
- 11.  Information Disclosure       Copies of IDS Statement (IDS)/PTO-1449      Citations
- 12.  Preliminary Amendment
- 13.  Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
- 14.  Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
- 15.  Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- 16.  Other: Credit Card Payment Form.....

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR §1.76:

Continuation     Divisional     Continuation-in-part (CIP)

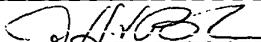
of prior application No. \_\_\_\_\_

Group/Art Unit: \_\_\_\_\_

Prior application information: Examiner: \_\_\_\_\_  
For **CONTINUATION OR DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**18. CORRESPONDENCE ADDRESS**

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Signature			Date
			9/19/2003

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(Revised 4/7/2003)